

Members of Lympne Parish Council are summoned to a meeting of the Lympne Parish Council to be held on Wednesday 12<sup>th</sup> June 2024 at 7 pm at the Committee Room, Lympne Village Hall Aldington Road Lympne.

## **A G E N D A**

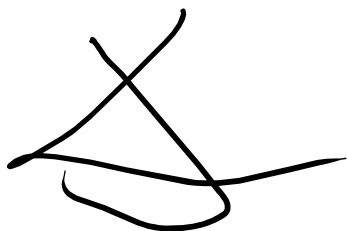
1. **APOLOGIES.** Members are reminded of the need to tender apologies with the reason for absence direct to the Clerk if they are unable to attend.
2. **DECLARATIONS OF INTEREST**
  - a. To declare any personal interests in items on the agenda and their nature.
  - b. To declare any prejudicial interests in items on the agenda – any councillors with prejudicial interests must leave the room for the relevant items.
3. **MINUTES OF THE PREVIOUS MEETING-** Held on 8<sup>th</sup> May 2024
4. **CO-OPTION PROCESS-**  
Members of Lympne Parish Council will vote to co-opt two members of the public to sit as Councillors on Lympne Parish Council. A vote must be held as there are three candidates for two places and this vote must be by an absolute majority.
5. **QUESTIONS RECEIVED FROM MEMBERS OF THE PUBLIC- PUBLIC SESSION**
6. **REPORTS FROM OUTSIDE SPEAKERS**
  - a. KCC Councillor- Jenni Hawkins
  - b. District Councillors John Wing/Jeremy Speakman
7. **CHAIRS REPORT-**  
Update from the Chair on any relevant information affecting the Parish.
8. **MEMBERS REPORT-**  
Members who have attended meetings on behalf of the Parish Council will supply an update and to consider any matters raised.
9. **CLERKS REPORT**
10. **TO CONSIDER ANY MATTERS ARISING FROM CORRESPONDENCE AND COMMUNICATIONS IN CIRCULATION**
11. **PLANNING-**

<b>REFERENCE</b>	<b>LOCATION</b>	<b>DETAILS</b>
24/0703/FH	Montreux, Stone Street, Lympne, Hythe, CT21 4JP	Subject of TPO No.4 of 2019 - felling of Cedar Tree and replace with Silver Birch

12. **HEALTH AND WELLBEING UPDATE- CLLR. A. BEALES**
13. **COMMUNITY FOOTPATH LINKING CASTLE ROAD WITH BERWICK LANE- Proposal to re-apply for permission to create a community footpath.**
14. **SAFE WALKING ROUTES TO SCHOOL PROPOSAL- Proposal to improve the route through the trim trail to create a safe route to school from the lower end of the village.**
15. **OTTERPOOL GARDEN TOWN- UPDATE**
16. **COURT-AT-STREET SOLAR FARM-UPDATE**
17. **FINANCE**
  - a. **Authorisation of Payments- Members will review the list of invoices for payment two Councillors to authorise the payments online.**
  - b. **Additional quotes for authorisation (to be advised at the time of the meeting)**
18. **ANY OTHER MATTERS FOR CONSIDERATION AT FUTURE MEETINGS**
19. **DATE OF NEXT MEETING Wednesday 10<sup>th</sup> July 2024, 7pm at the Committee Room Lympne Village Hall**

**CLOSED SESSION\_**

20. **VILLAGE SHOP LEASE AND ASSOICIATED MATTERS**
21. **ANNUAL WAGE REVIEW- PARISH CLERK**

A handwritten signature in black ink, appearing to read 'Jeff Lawrence', written over a horizontal line.

**Jeff Lawrence Parish Clerk**

**6<sup>th</sup> June 2024.**