



**Members of Lympne Parish Council are summoned to a meeting of the Lympne Parish Council to be held on Wednesday 10<sup>th</sup> July 2024 at 7 pm at the Committee Room, Lympne Village Hall Aldington Road Lympne.**

## **A G E N D A**

- 1. APOLOGIES. Members are reminded of the need to tender apologies with the reason for absence direct to the Clerk if they are unable to attend.**
- 2. DECLARATIONS OF INTEREST**
  - a. To declare any personal interests in items on the agenda and their nature.
  - b. To declare any prejudicial interests in items on the agenda – any councillors with prejudicial interests must leave the room for the relevant items.
- 3. MINUTES OF THE PREVIOUS MEETING- Held on 12<sup>th</sup> June 2024**
- 4. QUESTIONS RECEIVED FROM MEMBERS OF THE PUBLIC- PUBLIC SESSION**
- 5. REPORTS FROM OUTSIDE SPEAKERS**
  - a. KCC Councillor- Jenni Hawkins
  - b. District Councillors John Wing/Jeremy Speakman
- 6. CHAIRS REPORT-**  
Update from the Chair on any relevant information affecting the Parish.
- 7. MEMBERS REPORT-**  
Members who have attended meetings on behalf of the Parish Council will supply an update and consider any matters raised.
- 8. CLERKS REPORT**
- 9. TO CONSIDER ANY MATTERS ARISING FROM CORRESPONDENCE AND COMMUNICATIONS IN CIRCULATION**

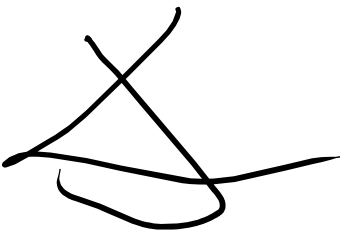
**10. PLANNING-**

<b>REFERENCE</b>	<b>LOCATION</b>	<b>DETAILS</b>
<a href="#">24/0995/FH</a>	HAREWOOD, ALDINGTON ROAD, LYMPNE, HYTHE, CT21 4LH	Subject of TPO No. 21 of 2008 - T1 Sycamore- re-pollard to previous points

11. **HIGHWAYS IMPROVEMEENT PLAN-**  
To consider current Highways Improvement Plan and to identify areas for improvement.
12. **APPLICATION FOR FUNDING FOR PERMENANT GOAL POSTS AT THE REACREATION GROUND TO SUPPORT LOCAL COMMUNITY FOOTBALL TEAM AND THE WIDER COMMUNITY.**
13. **PROPOSAL TO EXTEND "BADGERS" PLAY GROUP PLAY AREA AND CABIN INTO THE CURRENT VILLAGE HALL STORAGE AREA.**
14. **APPARENTLY ABANDONED VEHICLES ON PARISH COUNCIL LAND-To consider an appropriate policy and to discuss the current issues of two abandoned vehicles in Village Hall carpark.**
15. **OTTERPOOL GARDEN TOWN- UPDATE**
16. **COURT-AT-STREET SOLAR FARM-UPDATE**
17. **FINANCE**
  - a. **Authorisation of Payments- Members will review the list of invoices for payment two Councillors to authorise the payments online.**
  - b. **Additional quotes for authorisation (to be advised at the time of the meeting)**
18. **MATTERS FOR CONSIDERATION AT FUTURE MEETINGS AND INCLUSION IN NEWSLETTER**
19. **DATE OF NEXT MEETING Wednesday 11<sup>TH</sup> September 2024, 7pm at the Committee Room Lympne Village Hall**

**CLOSED SESSION\_**

20. **ANNUAL WAGE REVIEW- PARISH CLERK**



**Jeff Lawrence Parish Clerk**

**4<sup>th</sup> July 2024**