

# **TO ALL ELECTORS OF THE PARISH OF LYMPNE**

**You are invited to take part in the**

## **ANNUAL PARISH MEETING**

**to be held at**

**LYMPNE VILLAGE HALL**

**on Monday 16<sup>th</sup> May 2022 AT 7:00PM**

**Under the Chairmanship of the Chairman of  
the Parish Council**

### **AGENDA**

1. Apologies
2. Appointment of Clerk to the Meeting
3. To confirm the Minutes of the previous meeting
4. Chairman's Report
5. County Councillor's Report
6. District Councillor's Report
7. Community Warden's Report
8. PCSO's Report
9. Any other matters to be raised by Parishioners

The Parish Meeting will be followed by the Annual Parish Council Meeting to which you are all welcome to attend.